

Governor **Ted Stewart Executive Director** Robert L. Morgan

1636 West North Temple, Suite 220 Salt Lake City, UT 84116-3156 801-538-7240 State Engineer 801-538-7467 (Fax)

September 10, 1995

E BLAINE JOHNSON 1615 E SHADOW VALLEY DR **OGDEN UT 84403**

Dear Blaine:

Re: Commissioners Training Seminar

On November 8 and 9, 1995 we will hold a commissioners seminar in the auditorium located on the first floor of the Department of Natural Resources Building at 1636 West North Temple in Salt Lake City. The seminar will run from 8:00 A.M. until 4:00 P.M. on November 8 and from 8:00 A.M. until finish on November 9.

Generally our seminar is held in February, but this seminar is planned for November to hopefully allow some field work. Not seminar will be held during the 1996 calendar year.

The seminar will be conducted by the USGS staff and will be focused on Discharge measurement techniques and rating gaging stations (see attached tentative agenda). Because the USGS is bringing some of their staff from out of State, they need to plan the time it will take for the field day practice. We, therefore, need to know how many commissioners will be participating.

We realize that not all water commissioners work with USGS stream However, we encourage everyone to attend that feels the information will be helpful to you in carrying out your duties as water commissioners.



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If you plan to attend the seminar, we will appreciate receiving your written response, or your contacting Bonnie Duncan at (801) 538-7381 or myself at (801) 538-7384 by October 15, 1995. If you do not contact us by then, we will assume you are not planning to attend and you will be excused.

If you need help making motel arrangements for November 7 and 8, please let Bonnie know.

Sincerely,

Gertrudys Adkins, Ph.D
Distribution Engineer

GBA:bd

Enclosure

Fax No. (801)538-7467